# **ASSIGNE** Serial No. 47918

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing       | in State Engineer                      | r's Office              | MAR. 2.0                           | 1984                                  |  |  |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|----------------------|--|-------------------------|------------------------------------|---------------------------------------|--|--|---------------|---|
| Returned to a        | pplicant for corre                     | ection                  | APR 1 7                            | 1984                                  |  |  | ,             |   |
| Corrected app        | plication filed                        | MAY. 1                  | 4 1984                             | Map fi                                | led  | MAY 141                                | 984           |   |
|                      | Cmudae (                               | nast David              | mont Co                            |                                       |  |  |               |   |
|                      | t Spring (                             |                         |                                    |                                       |  |  |               | •                                       |
| 470 Rock             | kwell Blvd.                            | O Boy No                | of                                 | Sparks                                | <u>;                                    </u> | city or Town                           |               |   |
| Nevada 8             | 89431                                  |                         | 1                                  | nereby makeS                          |  |  | nission to    | o change the                            |
| place of             | State and Zip C<br>f use.              |                         |                                    | •                                     |  |  |               | ,                                       |
|                      |  | , one or are            | craion, manner or i                | me, and/of place of                   | ubo  |  | ,             |   |
| of water heret       | tofore appropriate                     | ed under a po           | rtion of l                         | Permit NO.                            | 36589  | m Nos, If Decre                        | ed, give titl | e of Decree and                         |
|                      |  |                         |                                    |                                       |  | ·                                      | :             |   |
| identify right in De | ecree.)                                |                         |                                    |                                       |  |  | . 4           |   |
|                      |  |                         |                                    | •                                     |  | •                                      |               |   |
|                      |  |                         |                                    | -                                     |  | •                                      |               |   |
| 1. The sour          | rce of water is                        | U                       | Inderground                        | d                                     |  | ······································ |               |   |
| 2 The amo            | ount of water to b                     | e changed 0             |                                    | am, lake, undergrow<br>or 7/51 of     |  |  |               |   |
|                      |  |                         | Second fee                         | t, acre feet. One sec                 | ond foot eq                                  | uals 448.83 gallor                     | is per minut  | e.                                      |
|                      | er to be used for                      | Irrigation, p           | ower, mining, ind                  | ustrial, etc. If for s                | tock state n                                 | umber and kind                         | of animals.   |   |
| 4. The water         | er heretofore pern                     | nitted for              | luasi-Munic<br>Igation, power, mil | cipal and [<br>ning, industrial, etc. | )omesti                                      | C<br>k state number a                  | and kind of   | animals.                                |
| 5. The water         | er is to be diverte                    |                         |                                    |                                       |  |  |               |   |
|                      | which the Sa                           |                         |                                    |                                       |  |  |               |   |
| distance to          | a section corner. If or                | unsurveyed land, it sh  | ould be stated.                    | va.s                                  |  |  |               |   |
|                      | ************************************** |                         |                                    |                                       |  |  |               |   |
| 6. The exis          | ting permitted po                      | int of diversion is     | located withi                      | n Same<br>Tf poi                      | as 5.  | ion is not change                      | đ, do not an  | swer.                                   |
|                      |  |                         |                                    |                                       | <del>-</del>                                 |  |               |   |
| en limb plus         |  | A Section 1995          |                                    |                                       | ٠.   |  | ì             | ٠ .                                     |
|                      | place of use                           |                         |                                    |                                       |  |  |               | The Late                                |
| 7. Proposed          | place of use                           | Describe                | by legal subdivision               | ons. If for irrigation                | state numb                                   | er of acres to be                      | rrigated.     |   |
| ***                  |  |                         |                                    |                                       |  |  |               |   |
|                      | <u></u>                                |                         |                                    |                                       |  |  |               |   |
| 8. Existing          | place of use Se                        | e by legal subdivisions | UN., K.ZII                         | irrigation, state nu                  | mber of acr                                  | 16 SE2 OT<br>es irrigated. If c        | Section pla   | ce of use and/or                        |
| T.20N                | ., R.20E., M.                          | .D.M.                   | he removed from                    | irrigation.                           | •••••  | <del>-</del>                           |               |   |
| mamier or            | use of hingation perm                  |                         |                                    |                                       |  |  |               |   |
| 0 17 21              | be from 1                              | January                 |                                    | to 31                                 | l Decer                                      | nber                                   |               | of analy many                           |
|                      |  | Month and Day           | v                                  |                                       | Month  | and Day                                | •             | •                                       |
| 10. Use was          | permitted from                         | l January<br>Month and  | d Day                              | to3                                   | Decer<br>Month                               | nber<br>and Day                        |               | of each year.                           |
| 11 Descript          | tion of proposed v                     | vorks. (Under the       | provisions of                      | NRS 535.010                           | ) you ma                                     | y be require                           | i to subn     | nit plans and                           |
| specifica            | tions of your dive                     | ersion or storage       | works.) wel                        | l, pump, pi                           | ipeline                                      | es, stora                              | ge tanl       | KS,                                     |
| • .                  | istribution                            |                         | Jia                                | te manner m which                     | WM601 15 60                                  | , 50 01101100, 1.0.                    |               | indendry, ditemon,                      |
| pipes and f          | llumes, or drilled well,               | etc.                    |                                    |                                       |  |  |               |   |
| 12. Estimate         | ed cost of works                       | \$150,00                | )0                                 |                                       |  |  |               |   |
| 13 Estimate          | ed time required t                     | o construct work        | s2                                 | years                                 |  |  |               |   |

| 14.   | Estimated time required to complete the application of water to beneficial use  |  |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| 15.   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  |  |  |  |  |  |  |  |  |
|   | Use is for 40 - 55 individual lots.   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
|   | By S/Barry W. Hickerson Agent<br>1150 Corporate Blvd.   |  |  |  |  |  |  |  |  |
| Com   | pared bc/bl js/bc Reno, Nevada 89502  |  |  |  |  |  |  |  |  |
| Prot  | ested   |  |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |  |
|   | APPROVAL OF STATE ENGINEER .  |  |  |  |  |  |  |  |  |
| follo   | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions:  |  |  |  |  |  |  |  |  |
| con<br>rig<br>be<br>mai<br>mus<br>bef<br>fil<br>was<br>pur<br>wat<br>lim<br>cer<br>tot<br>wha<br>not<br>pub | This permit to change the place of use of a portion of the waters of an underground rce as heretofore granted under Permit 36589 is issued subject to the terms and ditions imposed in said Permit 36589 and with the understanding that no other has on the source will be affected by the change proposed herein. The well shall equipped with a 2-inch opening and a totalizing meter must be installed and ntained in the discharge pipeline near the point of diversion and accurate measurements to be kept of water placed to beneficial use. The totalizing meter must be installed ore any use of the water begins or before the proof of completion of work is ed. If the well is flowing, a valve must be installed and maintained to prevent te. This source is located within an area designated by the State Engineer suant to NRS 534.030. The State retains the right to regulate the use of the er herein granted at any and all times.  The total combined amount of water granted under this permit and Permit 47921 is ited to what the well covered under the two permits is capable of producing. If tificates of appropriation are issued under this permit and Permit 47921, the all combined amount of appropriation granted in said certificates shall not exceed the well covered under the two permits is capable of producing.  The total combined duty of water under Permits 47918, 47919, 47920 and 47921 shall exceed 146 million gallons annually.  This Permit does not extend the permittee the right of ingress and egress on lic, private or corporate lands.  amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not exceed.  0.4118  Cubic feet per second., but.not.to.exceed.20.04. |  |  |  |  |  |  |  |  |
|   | lion gallons annually.  |  |  |  |  |  |  |  |  |
|   | k must be prosecuted with reasonable diligence and be completed on or before August 4, 1985   |  |  |  |  |  |  |  |  |
|   | of of completion of work shall be filed before September 4, 1985  |  |  |  |  |  |  |  |  |
|   | lication of water to beneficial use shall be made on or before  |  |  |  |  |  |  |  |  |
|   | of the application of water to beneficial use shall be filed on or before August 11, 1986   |  |  |  |  |  |  |  |  |
|   | in support of proof of beneficial use shall be filed on or before   |  |  |  |  |  |  |  |  |
|   | pletion of work filed   |  |  |  |  |  |  |  |  |
|   | State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed   |  |  |  |  |  |  |  |  |
|   | my office, this4.thday ofJune,  |  |  |  |  |  |  |  |  |
|   | A.D. 19—85  |  |  |  |  |  |  |  |  |
| Certi   | State Engineer  |  |  |  |  |  |  |  |  |
|   | ALIC 2 0 1000   |  |  |  |  |  |  |  |  |

BECAUSE OF FAILURE

SPPLICANT TO SAPLY WITH THE PROVISIONS OF PERMIT Abrogated By 57947

Can Leounde Audiling "3858 1-3-92

## PROPOSED PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

Section 16:

- SW 1/4 SE 1/4 - SE 1/4 SE 1/4

Section 21:

- NE 1/4 NE 1/4 - SE 1/4 NE 1/4 - N 1/2 N 1/2 NW 1/4 NE 1/4 lying east of State Highway 445

- S 1/2, N 1/2,

N 1/2 NW 1/4 NE 1/4 NW 1/4 NE 1/4 lying west of State Highway 445 SW 1/4 NE 1/4 lying west of State Route 445 - S 1/2

# T. 20 N., R. 21 E., M.D.M.

Section 6:

- E 1/2 Lot 2

- Lot 3

- Lot 4

- Lot 5

- Lot 6

- SW 1/4 SE 1/4

Section 7:

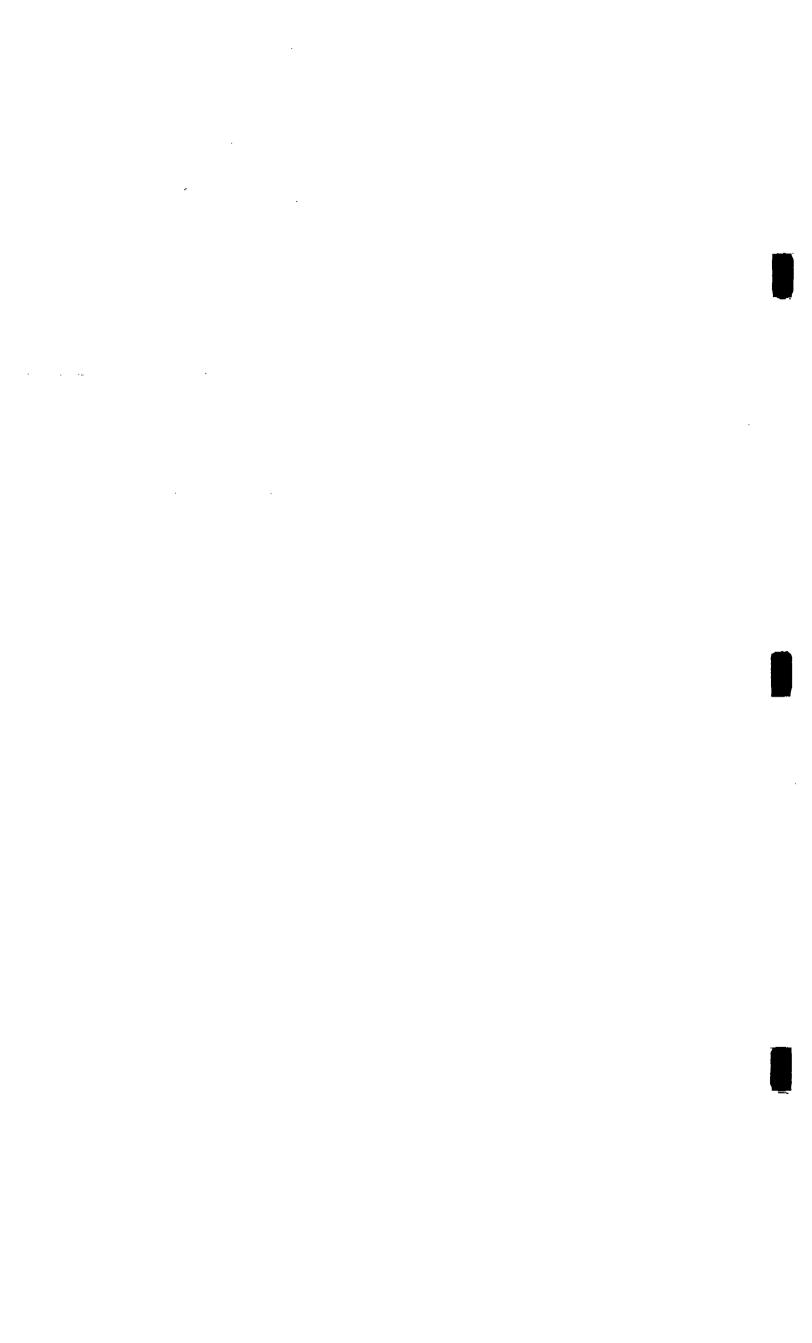
All except a 20 acre parcel which is the North 600 feet of the West 1320 feet of Section 7.

#### T 21 N., R. 20 E., M.D.M.

- Section 23 64.4+ Acres:
   S 1/2 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way of State
  - Route 445. SE 1/4 that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.

Section 25:

- SW 1/47 NW 1/4
- SE 1/4 NW 1/4
- SW 1/4 NE 1/4
- SE 1/4 NE 1/4
- SW 1/4
- SB 1/4



## Section 26:

- NW 1/4 NE 1/4, lying east of State Route 445
   NE 1/4 NE 1/4, that portion lying parallel to and 750.00 feet east of the east right-of-way of State Route 445.
  - NE 1/4, lying east of State Route 445 - SW 1/4
  - SE
  - SE 1/4, lying east of State Route 445 NW
  - SE 1/4
  - SE 1/4 - SW
  - SE 1/4 SE
  - 1/4 SW 1/4, lying east of State Route 445. - SE

#### Section 35:

- NE 1/4 NW 1/4, lying east of State Route 445
   SE 1/4 NW 1/4, lying east of State Route 445
   NE 1/4 SW 1/4, lying east of State Route 445
- SW 1/4, lying east of State Route 445
- SE 1/4 SW 1/4
- NE 1/4
- SE 1/4

#### Section 36:

- All - Whole Section

SUB.

